

TITLE TO REAL ESTATE- Offices of **WILLIAM FISHER, SR.** Attorney at Law - 408 E. North St., Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that **I, DAVID M. HENDERSON,**

in consideration of **THIRTY-EIGHT THOUSAND FIVE HUNDRED & NO/100 (\$38,500.00)-----Dollars,**

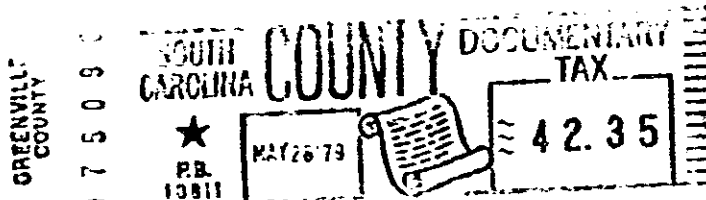
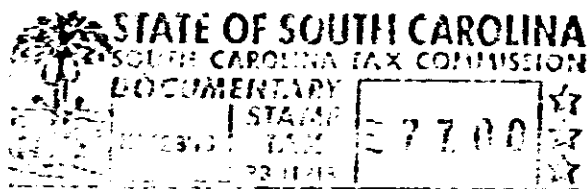
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **SAMUEL S. GLENN, his heirs and assigns, forever:**

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being on the western side of Franjo Street near the City of Greenville, being known and designated as Lot Nos. 105, 106, 107 and 108 as shown on a plat of the Cuttino Heirs Property recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book J, at Pages 121, and also according to a more recent survey of Samuel S. Glenn by R.B. Bruce Surveyor, dated May 15, 1979, and having in the aggregate according to said plats, the following metes and bounds:

BEGINNING at an iron pin on the western side of Franjo Street at the joint front corner of Lots Nos. 108 and 109, and running thence with the line of Lot No. 109 S. 89-15 W. 114-feet to an iron pin; thence with the rear lines of Lots Nos. 100, 101, 102, 103 and 104 in a southerly direction 122.3-feet to an iron pin; thence N. 78-31 E. 120.8-feet to an iron pin on the western side of Franjo Street; thence with the western side of Franjo Street N. 1-57 W. 100-feet to the point of beginning.

Franjo Street referred to above is now known as Cuttino Circle.

This being the same property conveyed to the grantor by deed of William E. Liverman as recorded in the R.M.C. Office for Greenville County in Deed Book 1032, at Page 941 on March 12, 1976.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of May

SIGNED, sealed and delivered in the presence of:

David M. Henderson (SEAL)
David M. Henderson

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of May 1979

Paul J. [Signature] (SEAL) *Paula K. [Signature]*

My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of **MAY 28 1979** 19 _____, at **9:23** A. M., No. **31819**

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